

## Annexure -B

### Mandatory Disclosure

The following information shall be given in the information Brochure besides being hosted on the Institution's official Website.

**The onus of the authenticity of the information lies with the Institution ONLY and not on AICTE.**

**1 Name of the Institution**

- Guru Nanak Institute Of Technology Mullana Ambala, Hema Majra Road Village Sohana. Mullana 01731-274540, info@gni.edu.in

**2 Name and address of the Trust/ Society/ Company and the Trustees**

- Mela Singh Memorial Educational Trust, #889 Sector – 17, Urban Estate Jagadhri – 135003(Haryana)
- 9996200140, info@gni.edu.in

**3 Name and Address of the Principal/ Director**

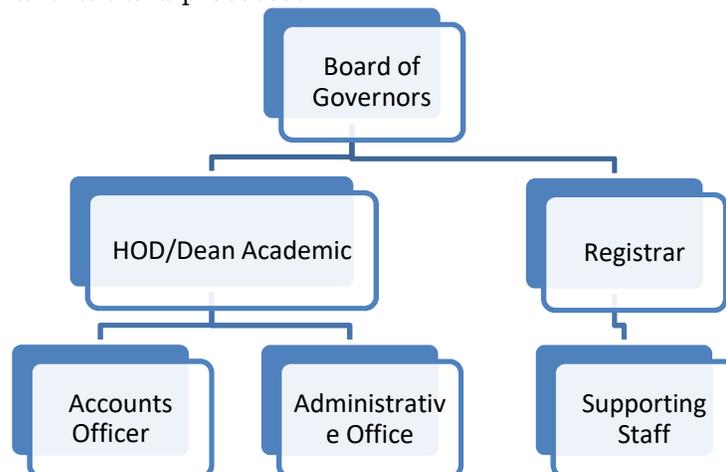
- Mr. Pardeep Singh,
- 7988572341

**4 Name of the affiliating Board**

Haryana State Board of Technical Education

**5 Governance**

- Members of the Board and their brief background
- Members of Academic Advisory Body
- Frequently of the Board Meeting and Academic Advisory Body
- Organizational chart and processes



- Nature and Extent of involvement of Faculty and students in academic affairs/improvements –  
The member of the faculty are associated in taking decisions in academic matters so that the same are managed in democratic way. Regular meeting of the faculty are held in order to monitor the academic matters of the Institute and to have their views. The students representatives are associated with committees dealing with student's affairs, cultural affairs, sports etc.
- Mechanism/ Norms and Procedure for democratic/ good Governance –  
The Institute has a mechanism for managing the academic and administrative matters by involving the members of faculty, students and staff inculcating in them a sense of self-imposed-discipline for good governance and creating an environment conducive to good academics.
- Student Feedback on Institutional Governance/ Faculty performance –

**Signature of the Principal/ Head of the Institution**

A Mechanism of feedback from the students in respect of faculty is being introduced to appraise the performance of the faculty through a questionnaire system having transparency as well as confidentiality.

- Grievance Redressal mechanism for Faculty, staff and students –  
A Scheme of personal counseling groups has been introduced by allocating students to a teacher, so that they can discuss any of their academic or any other problem in the Institute. There is also a 'Women Cell' to take care of the issues related to women staff & students. Besides, the Students & staff Members can also meet the Chairman for the purpose any time.
- Establishment of Anti Ragging Committee - **Annexure Attached**
- Establishment of Online Grievance Redressal Mechanism - **Annexure Attached**
- Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University - **Annexure Attached**
- Establishment of Internal Complaint Committee (ICC) - **Annexure Attached**
- Establishment of Committee for SC/ ST - **Annexure Attached**
- Internal Quality Assurance Cell - **Annexure Attached**

## 6 Programmes

- Name of Programmes approved BY PCI, New Delhi, **D. Pharmacy**
- Name of Programmes Accredited by PCI. **Nil**
- Status of Accreditation of the Courses
  - Total number of Courses **01**
  - No. of Courses for which applied for Accreditation **Nil**
  - Status of Accreditation – Preliminary/ Applied for SAR and results awaited/ Applied for SAR and visits completed/ Results of the visits awaited/ Rejected/ Approved for ..... Courses **Nil**
- For each Programme the following details are to be given:
  - Name- **D.Pharmacy**
  - Number of seats - **60**
  - Duration - **2 years**
  - Cut off marks/rank of admission during the last three years - **Running 2020**
  - Fee - **As per State Fee Committee- AFRC Fee**
  - Placement Facilities - **Yes**
  - Campus placement in last three years with minimum salary, maximum salary and average salary - **20/60 Max salary 25k month Min 10k per month average 17k**
- Name and duration of programme(s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their approval. If there is Foreign Collaboration, give the following details:
  - Details of the Foreign University -**NA**
    - Name of the University
    - Address
    - Website
    - Accreditation status of the University in its Home Country
    - Ranking of the University in the Home Country
    - Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country
    - Nature of Collaboration
    - Conditions of Collaboration

**Signature of the Principal/ Head of the Institution**

- Complete details of payment a student has to make to get the full benefit of Collaboration
- For each Programme Collaborated provide the following:
  - Programme Focus
  - Number of seats
  - Admission Procedure **NA**
  - Fee
  - Placement Facility
  - Placement Records for last three years with minimum salary, maximum salary and average salary **NA**
- Whether the Collaboration Programme is approved? If not whether the Domestic/Foreign University has applied for approval **NA**

#### 7. Faculty **Annexure Attached**

- Branch wise list Faculty members:
  - Permanent Faculty:**08**
  - Adjunct Faculty:**00**
  - Permanent Faculty: **Student Ratio:- Theory: 60:1 Practical: 20:1**
- Number of Faculty employed and left during the last three years:-**Emp-21, Left-2**

#### 8. Profile of Director/ Principal/ Faculty

For each Faculty give a page covering with Passport size photograph

- i. Name : **Mr. Pardeep Singh**
- ii. Date of Birth : **01/01/1992**
- iii. Unique id : **ADHAR**
- iv. Education Qualifications : **M. Pharmacy, pHD persuing**
- v. Work Experience : **10 Years**
  - Teaching
  - Research
  - Industry
  - others
- vi. Area of Specialization - **Pharmaceutics**
- vii. Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level – **D.Pharmacy**
- viii. Research guidance
  - No. of papers published in National/ International Journals/ Conferences:-**08/13**
  - Master:-**02**
  - Ph.D:- **00**
- ix. Projects Carried out:- **00**
- x. Patents:- **00**
- xi. Technology Transfer:- **00**
- xii. Research Publications:- **00**
- xiii. No. of Books published with details:- **00**

#### 9. Fee

- Details of fee, as approved by State Fee Committee, for the Institution:- **45000/-Per year**
- Time schedule for payment of fee for the entire programme: **Half yearly July and December.**
- No. of Fee waivers granted with amount and name of students **Nil**
- Number of scholarship offered by the Institution, duration and amount **Nil**
- Criteria for fee waivers/scholarship: **As per HSBTE**

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- Estimated cost of Boarding and Lodging in Hostels. **60000/-Per year**

#### 10. Admission

- Number of seats sanctioned with the year of approval. **Academic session 2024-25(seats 60).**
- Number of Students admitted under various categories each year in the last three years. **180 (All Category)**
- Number of applications received during last two years for admission under Management Quota and number admitted.

Admission of D.Pharmacy Session-2024 **(Total=69)**

S.No	Gen	SC	BC	Management
1	24	21	12	12

#### 11. Admission Procedure

- Calendar for admission against Management/vacant seats: **As per HSTES Guidelines**
- Last date of request for applications **As per HSTES Guideline**
- Last date of submission of applications **As per HSTES Guidelines**
- Dates for announcing final results **As per HSTES Guideline**
- Release of admission list (main list and waiting list shall be announced on the same day) **As per HSTES Guidelines**
- Date for acceptance by the candidate (time given shall in no case be less than 15 days) **As per HSTES Guidelines**
- Last date for closing of admission **As per HSTES Guidelines**
- Starting of the Academic session **As per HSTES Guidelines**
- The waiting list shall be activated only on the expiry of date of main list. **As per HSTES Guidelines**
- The policy of refund of the fee, in case of withdrawal, shall be clearly notified. **As per HSTES Guidelines**

#### 12. List of Applicants

- List of candidate whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats.

#### 13. Information of Infrastructure and Other Resources Available

- Number of Class Rooms and size of each -**Number of Class Room -02 & Size 180 Sq. Mts**
- Number of Tutorial rooms and size of each -**02,33 sq meter**
- Number of Laboratories and size of each - **No of Laboratories -(5) & Size -480 Sq. Mts**
- Number of Drawing Halls with capacity of each - **NA**
- Number of Computer Centers with capacity of each - **No of Computer Center -(1) Capacity -(150)**
- Central Examination Facility, Number of rooms and capacity of each - **02**
- Barrier Free Built Environment for disabled and elderly persons - **Available**
- Occupancy Certificate - **Attached**
- Fire and Safety Certificate - **Attached**
- Hostel Facilities - **Yes**

Signature of the Principal/ Head of the Institution

- **Library**
  - Number of Library books/ Titles/ Journals available (program-wise). **D.Pharmacy**
  - List of online National/ International Journals subscribed
  - E- Library facilities
- **Laboratory and Workshop**
  - List of Major Equipment/Facilities in each Laboratory/ Workshop **-List Attached**
  - List of Experimental Setup in each Laboratory/ Workshop **-List Attached**
- **Computing Facilities**
  - Internet Bandwidth - 100Mbps
  - Number and configuration of System - 60, Dual Core, 2GB RAM, 200GB HDD
  - Total number of system connected by LAN
  - Total number of system connected by WAN
  - Major software packages available - 3
  - Special purpose facilities available - Yes
- Innovation Cell:- Yes
- Social Media Cell:- Yes
- **List of facilities available**
  - Games and Sports Facilities - Yes
  - Extra-Curricular Activities - Yes
  - Soft Skill Development Facilities - Yes
- **Teaching Learning Process**
  - Curricula and syllabus for each of the programmes as approved by the Board - Yes
  - Academic Calendar of the Board - Yes
  - Academic Time Table with the name of the Faculty members handling the Course
  - Teaching Load of each Faculty - Yes
  - Internal Continuous Evaluation System and place
  - Student's assessment of Faculty, System in place
- **Special Purpose**
  - Software, all design tools in case
  - Academic Calendar and frame work

**14. Enrollment of students in the last 3 years:-**

S.No	Year of Admission	No. of admission
1	2022	62
2	2023	47
3	2024	69

**15. List of Research Projects/ Consultancy Works**

- Number of Projects carried out, funding agency, Grant received **NA**
- Publications (if any) out of research in last three years out of masters projects **NA**
- Industry Linkage **Yes**
- MoUs with Industries (minimum 3) **Yes**

**16. LoA and subsequent EoA till the current Academic Year**

**17. Accounted audited statement for the last three years 2023-24**

**18. Best Practices adopted, if any NA**

Note: Suppression and/or misrepresentation of information shall invite appropriate penal action.

The Website shall be dynamically updated with regard to Mandatory Disclosures.

**Signature of the Principal/ Head of the Institution**

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